| ARC Revolving Loan Fund Checklist | | | | |
|--|----------------------|--|--|--|
| <u>Item</u> | Date Received | | | |
| Application Fee of \$300.00 | | | | |
| Completed and Signed Loan Application | | | | |
| Completed and Signed WCEDA Loan Applicant Requirements Document | | | | |
| Detailed Business Plan | | | | |
| Cash Flow projections for 3 years after funding for start-up businesses and 1 year after funding for existing businesses | | | | |
| Description of collateral including deeds and/or titles to proposed collateral | | | | |
| Three Years of Tax Returns for all Principles and Business | | | | |
| Affidavit of Tax Information Accuracy | | | | |
| Personal Financial Statements for all principles owning more than 20% | | | | |
| Copy of Business License | | | | |
| Certificate of Existence from Secretary of State if a Corporation Secretary of State's Office: 304-558-8000 | | | | |
| Credit Report on all Principles of Company | * | | | |
| Upload WV State Tax Department Letter of Good Standing (mytaxes.wvtax.gov) | | | | |
| Profit and Loss statement for December 31 of last calendar year and the most recent calendar quarter (Existing Business) | | | | |
| Balance Sheet as of December 31 of last calendar year and the most recent calendar quarter (Existing Business) | | | | |
| Detailed list of all existing <u>business</u> debts with creditor, payment amount and current balance | | | | |
| FEMA Flood Hazard Determination | | | | |
| Representations Regarding Felony Conviction and Tax Delinquency-AD-3030 | | | | |
| Loan Application Submission Date Policy | | | | |
| Loan Application Fee Policy | | | | |
| Approval/Denial by Wyoming County EDA Loan Committee | | | | |

^{*}Completed by WCEDA once filled out by Borrower

Wyoming County Economic Development Authority Loan Application

| Personal Information | | Page 1 of 2 |
|---|--|--|
| Name: | I | Date: |
| Address: | | |
| | | Email: |
| Business Information | | |
| Business Name: | Years in Bu | asiness: |
| Business Address: | | |
| Business Phone #: | Email: | |
| Type of Business: | Employer I | D#: |
| Current # of Employees: | Full Time | Part Time |
| # of Employees Expect in One Year: | Full Time | Part Time |
| Owners Name | SSN# | - |
| | | |
| Other Business Names: | | |
| Demographic Information | | |
| Federal Laws prohibiting discrimination not required to furnish this information be evaluation of your application or to discrement | against applicants out are encouraged riminate against you | ernment in order to monitor compliance with seeking to participate in the program. You are to do so. This information will not be used in u in any way. However, if you choose not to tional origin of the individual applicants based |
| Ethnic Background: (Please Check One) | Latino | FemaleNot Hispanic/Latino |
| White Black/African American Indian Alaskan | | Asian Native Hawaiian |
| | Other | INALIVE HAWAHAH |

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of Discrimination may be filed with the Secretary of Agriculture, Washington DC, 20250.

| Narrative Description of Request: | | |
|---|--|-------------------|
| | | |
| Collateral List Collateral Description (Serial Number, Dee | <u>, </u> | Approximate Value |
| Funding Information Sources of Funding Source 1 <u>EDA</u> Source 2 Source 3 Source 4 | Amount | |
| Uses of Funds Land Building Construction Leasehold Improvements Machinery and Equipment Inventory Working Capital Other | Amount Total | |
| | t any false statemereby authorized to ng investigation of | |
| Signature | _ | Date |
| Signature | | Date |

WCEDA Loan Applicant Statement of Understanding

Please read each requirement, initial in the space provided next to the requirement, and sign at the bottom of the document.

| 1.) | I am required to provide the last 3 years o | f my personal and business tax returns. |
|-------------|---|--|
| | I am required to get life insurance in the a Wyoming County Economic Development Author beneficiary if loan exceeds \$50,000. | |
| 3.) | I am required to complete a business plan | to the satisfaction of the loan officer. |
| | I understand the application fee is not refu you apply, are approved, and close your loan, you fee as reimbursement at the time of closing. | |
| | I understand that the closing costs can excloan fund if the complexity of the closing causes the closing cost. I also understand that I will be require stated closing cost and the actual closing costs at candded to the loan amount. | ne legal fees to rise above the stated red to pay the difference between the |
| | I understand that the WCEDA will check are current and if they are not I will not be eligible | |
| 7.) | I understand that I will need to have liabi | lity insurance for my business. |
| | I understand that I must accurately complete loan checklist. | ete everything that is applicable on the |
| | I understand that WCEDA's lending proceed the WCEDA loan committee. The process can be the application and if approved by the WCEDA loan money for one to two months depending on the loan | slow depending on the complexity of an committee, I may not receive any |
| 10.) |)I understand that I must personally guara | ntee that the loan will be paid back. |
| 11.) app |)I understand that I must provide a copy of plication. | my drivers license as part of my |
| |)I verify that I do not owe past due child su de with the Bureau of Child Support. | pport or that I have an arrangement |
| plica | ant Signature | Date |
| plica | ant Signature | Date |

Affidavit of Tax Information Accuracy

| I,, hereby certify to the Wyoming County Economic Developm are accurate and are an exact copy of the tax understand false statements will be considered loan and possible prosecution. | forms submitted to the Internal Revenu | ing for a loan ue Service. |
|--|--|-------------------------------|
| Date | Signature | |
| State of West Virginia | | |
| County of Wyoming County, to-wit, | | |
| This day appeared before me, the undersigned acknowledges under oath the signature above. | • • | who |
| | Notary Public | |
| | Date | |
| My commission expires | | |

OMB APPROVAL NO.: 3245-0188 EXPIRATION DATE: 05/31/2024



PERSONAL FINANCIAL STATEMENT

U.S. SMALL BUSINESS ADMINISTRATION

The purpose of this form is to collect information about the Business Applicant and its owners' financial condition. SBA uses the information required by this Form 413 as one of a number of data sources in analyzing the repayment ability and creditworthiness of an applicant for an SBA loan or, with respect to a surety bond, to assist in recovery in the event that the contractor defaults on the contract. SBA also uses the information to assess whether an individual meets the economic disadvantage threshold for the Women-Owned Small Business (WOSB) Program and the 8(a) Business Development (BD) Program. Submission of this information is required as part of your application for assistance. Failure to provide the information would impact the agency's decision on your application.

To complete this form

- 1) Check all that apply.
- 2) Complete the form in its entirety (attached a separate sheet, if necessary)
- 3) Review the applicable certifications and sign (spousal signature, if required)

7(a) Ioan / 504 Ioan / Surety Bonds

Complete this form for: (1) each proprietor; (2) general partner; (3) managing member of a limited liability company (LLC); (4) each owner of 20% or more of the equity of the Applicant; and (5) any person providing a guaranty on the loan (including the assets and liabilities of the owner's spouse and any minor children).

Return completed form to:

For 7(a) loans: the Lender processing the application for SBA guaranty

For 504 loans: the Certified Development Company (CDC) processing the application for SBA guaranty For Surety Bonds: the Surety Company or Agent processing the application for surety bond guarantee

Disaster Business Loan Application (Excluding Sole Proprietorships)

Complete this form for: (1) each applicant; (2) each general partner; (3) each managing member of a limited liability company (LLC); (4) each owner of 20% or more of the equity of the Applicant business; and (5) any person providing an unlimited guaranty on the loan.

Return completed form to: Disaster Processing and Disbursement Center at 14925 Kingsport Road, Fort Worth, TX 76155-2243 or FAX to 1-202-481-1505 or disasterloans@sba.gov

Women Owned Small Business (WOSB) Federal Contracting Program

This form must be completed by each individual claiming economic disadvantage in connection with the SBA's Women-Owned Small Business (WOSB) Federal Contracting Program. A separate form must be completed by the individual's spouse, unless the individual and the spouse are legally separated. Use attachments if necessary. Each attachment must be identified as a part of this statement and signed. In addition, each individual claiming economic disadvantage must update the form as changes arise, but at least annually, to ensure the information is current, accurate and complete.

SBA's regulations state that to be considered economically disadvantaged for purposes of the WOSB Program, a woman must have an adjusted gross income averaged over the three prior fiscal years of \$350,000 or less; less than \$6 million in the fair market value of all her assets (to include her primary residence and value of the business concern); and less than \$750,000 in personal net worth (excluding equity interest in her personal residence and ownership interest in the business, and funds invested in a retirement account that are unavailable until retirement age). 13 C.F.R. §127.203. The information contained in this form must be submitted and certified through beta.certify.sba.gov

8(a) Business Development Program

8(a) applicants must show that 51% of the firm is owned by one or more individuals determined by the SBA to be socially and economically disadvantaged. The information contained in this form must be submitted by each socially and economically disadvantaged individual using their one time 8(a) eligibility to qualify this firm for 8(a) certification. If married, the spouse must complete a separate SBA Form 413, except when the individual and the spouse are legally separated. If separated, provide copy of separation document.

SBA's regulations state that to be considered economically disadvantaged for purposes of the 8(a) Business Development Program, an individual must have an adjusted gross income averaged over the three prior fiscal years of \$350,000 or less; less than \$6 million in the fair market value of all assets (to include primary residence and value of the business concern); and less than \$750,000 in personal net worth (excluding equity interest in the personal residence and ownership interest in the business, and funds invested in a retirement account that are unavailable until retirement age). 13 C.F.R. §124.104.

Note: Please complete this form with Personal Information not Business Information and divide all jointly owned assets and liabilities, as appropriate with spouse or others. The information contained in this form must be submitted and certified through certify.sba.gov. For additional information go to: http://www.sba.gov/8abd

| E | Business Phone (xxx-xxx-xxxx) | |
|--|--|--|
| | Home Phone (xxx-xxx-xxxx) | |
| | | |
| | | |
| dress) | | |
| rp LLC Partnership | Sole Proprietor (does not appl | y to ODA applicant) |
| ay/year] /ODA/WOSB or within 30 days | of submission for 8(a) BD) | |
| _ No | | |
| (Omit Cents) | LIABILITIES | (Omit Cents) |
| Note (Insta N Insta N Loan Mor' (Unp () Othe () Tota Net | es Payable to Banks and Others Describe in Section 2) allment Account (Auto) | · |
| As I Leg Pro Oth | Endorser or Co-Makeral Claims & Judgmentsvision for Federal Income Taxer Special Debt. | |
| | rp LLC Partnership ay/year] /ODA/WOSB or within 30 days of No (Omit Cents) | rpLLC Partnership Sole Proprietor (does not appl. ay/year] //ODA/WOSB or within 30 days of submission for 8(a) BD)No (Omit Cents) |

| Section 2. Notes Payal | ole to E | Banks an | d Others. (Us | e attachments if | necessary. Each | attachment mus | st be identified | d as part of this s | tatement and signed.) |
|--|---------------------------|-------------------------------------|----------------------------------|---------------------------------------|------------------------------------|------------------|-------------------|---------------------|----------------------------------|
| Names and Add Noteholde | | of | Original Balance | Current Balance | Payment Amount | Frequ (month) | | | red or Endorsed of Collateral |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Section 3. Stocks and | d Bond | ls. (Use at | tachments if nec | essary. Each at | tachment must be | identified as pa | art of this state | ement and signe | d.) |
| Number of Shares | N | ame of S | ecurities | Cost | | t Value | _ | ite of | Total Value |
| | | | | | Quotation | /Exchange | Quotatio | n/Exchange | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Section 4. Real Estate and signed.) | Owne | d. (List ea | ich parcel separa | ately. Use attach | nment if necessary | /. Each attachr | nent must be | identified as a pa | art of this statement |
| | | | Property | A | I | Property B | | Pr | operty C |
| Type of Real Estate (e. Primary Residence, Ot Residence, Rental Pro Land, etc.) | her | | | | | | | | |
| Address | | | | | | | | | |
| Date Purchased | | | | | | | | | |
| Original Cost | | | | | | | | | |
| Present Market Value | | | | | | | | | |
| Name & Address of Mortgage Holder | | | | | | | | | |
| Mortgage Account Nun | nber | | | | | | | | |
| Mortgage Balance | | | | | | | | | |
| Amount of Payment pe Month/Year | r | | | | | | | | |
| Status of Mortgage | | | | | | | | | |
| Section 5. Other Personal holder, amount of lien, | sonal P terms c | roperty and for the payments | and Other As nt and, if delin | sets. (Descr quent, describ | ibe, and, if any oe delinquency | is pledged a | s security, s | state name an | d address of lien |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Section 6. Unpaid Taxes. (Describe in detail as to type, to lien attaches.) | whom payable, when due, amou | nt, and to what property, if any, a tax |
|---|--|---|
| inch ditudines.) | | |
| | | |
| Section 7. Other Liabilities. (Describe in detail.) | | |
| | | |
| Section 8. Life Insurance Held. (Give face amount and ca Beneficiaries.) | ash surrender value of policies – n | ame of insurance company and |
| | | |
| | | |
| | | |
| I authorize the SBA/Lender/Surety Company to make inquirie determine my creditworthiness. | s as necessary to verify the accur | acy of the statements made and to |
| <u>CERTIFICATION</u> : (to be completed by each person submittin more owner when spousal assets are included) | g the information requested on thi | s form and the spouse of any 20% or |
| By signing this form, I certify under penalty of criminal prosect information submitted with this form is true and complete to the Lenders or Certified Development Companies or Surety Companication for a loan, surety bond, or participation in the WOS statements required by law and executive order | ne best of my knowledge. I underst panies will rely on this information | tand that SBA or its participating when making decisions regarding ar |
| Signature | Date | |
| Print Name | Social Security No. | |
| Signature | Date | |
| Print Name | Social Security No. | |

NOTICE TO 7(a) LOAN, 504 LOAN AND SURETY BOND APPLICANTS: CRIMINAL PENALITIES AND ADMINISTRATIVE REMEDIES FOR FALSE STATEMENTS:

Knowingly making a false statement on this form is a violation of Federal law and could result in criminal prosecution, significant civil penalties, and a denial of your loan or surety bond application. A false statement is punishable under 18 U.S.C. §§ 1001 and 3571 by imprisonment of not more than five years and/or a fine of up to \$250,000; under 15 U.S.C. § 645 by imprisonment of not more than two years and/or a fine of not more than \$5,000; and, if submitted to a Federally-insured institution, a false statement is punishable under 18 U.S.C. § 1014 by imprisonment of not more than thirty years and/or a fine of not more than \$1,000,000. Additionally, false statements can lead to treble damages and civil penalties under the False Claims Act, 31 U.S.C. § 3729, and other administrative remedies including suspension and debarment.

NOTICE TO DISASTER BUSINESS LOAN APPLICANTS: CRIMINAL PENALTIES AND ADMINISTRATIVE REMEDIES FOR FALSE STATEMENTS:

Whoever wrongfully misapplies the proceeds of an SBA disaster loan shall be civilly liable to the Administrator in an amount equal to one-and-one half times the original principal amount of the loan under 15 U.S.C. § 636(b). In addition, any false statement or misrepresentation to SBA may result in criminal, civil or administrative sanctions including, but not limited to: 1) fines and imprisonment, or both, under 15 U.S.C. § 645, 18 U.S.C. § 1001, 18 U.S.C. § 1014, 18 U.S.C. § 1040, 18 U.S.C. § 3571, and any other applicable laws; 2) treble damages and civil penalties under the False Claims Act, 31 U.S.C. § 3729; 3) double damages and civil penalties under the Program Fraud Civil Remedies Act, 31 U.S.C. § 3802; and 4) suspension and/or debarment from all Federal procurement and non-procurement transactions. Statutory fines may increase if amended by the Federal Civil Penalties Inflation Adjustment Act Improvements Act of 2015.

NOTICE TO APPLICANTS OR PARTICIPANTS IN THE WOSB FEDERAL CONTRACTING PROGRAM: CRIMINAL PENALITIES AND ADMINISTRATIVE REMEDIES FOR FALSE STATEMENTS:

Any person who misrepresents a business concern's status as a WOSB or EDWOSB, or makes any other false statement in order to influence the WOSB Program eligibility determination or other review process in any way (e.g., protest), shall be: (1) subject to fines and imprisonment of up to 5 years, or both, as stated in Title 18 U.S.C. § 1001; (2) subject to fines of up to \$500,000 or imprisonment of up to 10 years, or both, as stated in Title 15 U.S.C. § 645; (3) subject to civil and administrative remedies, including suspension and debarment; and (4) ineligible for participation in programs conducted under the authority of the Small Business Act.

NOTICE TO APPLICANTS OR PARTICIPANTS IN THE 8(a) BUSINESS DEVELOPMENT PROGRAM: CRIMINAL PENALTIES AND ADMINISTRATIVE REMEDIES FOR FALSE STATEMENTS:

Any person who misrepresents a business concern's status as an 8(a) BD Program participant or SDB concern, or makes any other false statement in order to influence the 8(a) certification or other review process in any way(e.g., annual review, eligibility review), shall be: (1) subject to fines and imprisonment of up to 5 years, or both, as stated in Title 18 U.S.C. § 1001; (2) subject to fines of up to \$500,000 or imprisonment of up to 10 years, or both, as stated in Title 15 U.S.C. § 645; (3) subject to treble damages and civil penalties under the False Claims Act, 31 U.S.C. § 3729; (4) subject to administrative remedies, including suspension and debarment; and (5) ineligible for participation in programs conducted under the authority of the Small Business Act.

PLEASE NOTE:

According to the Paperwork Reduction Act, you are not required to respond to this request for information unless it displays a valid OMB Control Number. The estimated average burden hours for the completion of this form is 1.5 hour per response. If you have questions or comments concerning this estimate or any other aspect of this information collection, please contact: Director, Records Management Division, Small Business Administration, 409 Third Street SW, Washington, D.C. 20416, and SBA Desk Officer, Office of Management and Budget, New Executive Office Building, Room 10202, Washington, D.C. 20503. PLEASE DO NOT SEND COMPLETED FORMS TO OMB.

PLEASE READ, DETACH, AND RETAIN FOR YOUR RECORDS

Privacy Act (5 U.S.C. 552a) and Debt Collection Improvement Act (31 U.S.C. 7701)

Authorities and Purpose for Collecting Information: SBA is collecting the information on this form, including social security numbers and other personal information, to make a character and credit or other eligibility decision in connection with you or your company's application for SBA assistance. SBA may also use social security numbers for the purpose of collecting and reporting on any delinquent fees or other amounts owed SBA, where applicable.

For purposes of SBA's financial assistance programs, 31 U.S.C. 7701 requires loan applicants and guarantors, or any indemnitor of a surety bond to provide their social security numbers, or other taxpayer identification numbers. Failure to provide this information would affect your ability to obtain an SBA loan or bond. For other individuals signing this form, the submission of the social security number is voluntary and failure to provide your social security number may not affect any right, benefit or privilege to which you are entitled. However, your social security number or other taxpayer identification number helps SBA to distinguish you from other individuals with the same or similar name or other personal identifier. This use is permitted under Executive Order 9397. Personal information collected is protected to the extent permitted by law, including the Freedom Information Act, 5 U.S.C. 552, and the Privacy Act 5 U.S.C. 552. Such information is maintained pursuant to SBA's Privacy Act System of Records at https://www.sba.gov/sites/default/files/2020-01/sba-sorns.pdf.

Right to Financial Privacy Act of 1978 (12 U.S.C. 3401) -- This is notice to you as required by the Right to Financial Privacy Act of 1978, of SBA's access rights to financial records held by financial institutions that are or have been doing business with you or your business, including any financial institutions participating in a loan or loan guaranty. The law provides that SBA shall have a right of access to your financial records in connection with its consideration or administration of assistance to you in the form of a Government guaranteed loan or guaranteed bond. SBA is required to provide a certificate of its compliance with the Act to a financial institution in connection with its first request for access to your financial records, after which no further certification is required for subsequent accesses. The law also provides that SBA's access rights continue for the term of any approved loan guaranty agreement or any approved bond agreement. No further notice to you of SBA's access rights is required during the term of any such agreement. The law also authorizes SBA to transfer to another Government authority any financial records included in an application for a loan or bond guarantee, or concerning an approved loan or loan guarantee or bond guarantee, as necessary to process, service or foreclose on a loan guaranty or collect on a defaulted loan guaranty, or to process or service the bond guarantee. No other transfer of your financial records to another Government authority will be permitted by SBA except as required or permitted by law.

Freedom of Information Act (5 U.S.C. 552)

This law provides, with some exceptions, that SBA must supply information contained in agency files and records to a person requesting it. Information about approved loans that will be automatically released includes, among other things, statistics on our loan programs (individual borrowers are not identified in the statistics), and other information such as the names of the borrowers (and their officers, directors, stockholders or partners), the collateral pledged to secure the loan, the amount of the loan, its purpose in general terms, and the maturity. With respect to SBA's bond guarantee program, SBA will release, among other things, statistics on the Surety Bond Guarantee (SBG) programs and other information such as the names of small businesses (and their officers, directors, stockholders or partners) and the amount of the bond guarantees. Proprietary data on a borrower would not routinely be made available to third parties. All requests under this Act are to be addressed to the nearest SBA office and be identified as a Freedom of Information request.



Wyoming County **Economic Development Authority**

P.O. Box 1828 Pineville, WV 24874 (304) 732-6707 (304) 732-6963 Fax

CREDIT REPORT RELEASE

I/we hereby authorize the Wyoming County EDA to obtain a copy of my/our personal credit report for the express purpose of analyzing my/our credit history as part of the process of assisting me/us in assessing potential eligibility for a business loan.

I/we further understand that I/we will not hold the Wyoming County EDA responsible in any way regarding their opinions on that eligibility or in the outcome of my/our loan request through financial institutions.

By signing below, I/we agree to the above conditions and further understand that this service is paid for through the application fee.

| Individual: | Co-Owner/Partner: |
|------------------------|------------------------|
| Signature | Signature |
| Print Name | Print Name |
| Address | Address |
| City, State, Zip Code | City, State, Zip Code |
| Social Security Number | Social Security Number |
| Date of Birth | Date of Birth |
| Date | Date |

DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting the form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC, 20472, Paperwork Reduction Project (OMB Collection1660-0040). **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

INSTRUCTIONS

SECTION 1

- LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address.
- 2. <u>COLLATERAL DESCRIPTION</u>: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.
- 3. <u>LENDER/SERVICER ID NO</u>: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.
- 4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans.
- 5. <u>AMOUNT OF FLOOD INSURANCE REQUIRED</u>: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insured value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

- 1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may have been annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.
- 2. <u>County(ies)</u>. Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city."
- 3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)
- 4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none."

B. NFIP DATA AFFECTING BUILDING/MOBILE HOME

The information in this section (excluding the LOMA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map may be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map Number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Number. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

- 2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.
- 3. <u>Is there a Letter of Map Change (LOMC)?</u> This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
- * The community's official copy of its NFIP map(s) should have a copy of all subsequently-issued FEMA Letters attached.
- * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance-program-flood-hazard-mapping/compendium-flood-map-changes.
- * The FEMA Map Service Center website is https://msc.fema.gov/portal.
- 4. Flood Zone. Enter the flood zone(s) in which the building or mobile home is located. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D). If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. All flood zones beginning with the letter "A" or "V" are considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none."
- 5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.
- C. <u>FEDERAL FLOOD INSURANCE AVAILABILITY</u>. This is a review of community eligibility; it does not address individual building related eligibility, that is reviewed in the insurance process.

Check all boxes that apply; Note that boxes 1 (Federal Flood Insurance is available ...) and 2 (Federal Flood Insurance is not available ...) are mutually exclusive. In most instances, Federal flood insurance is available to all residents with eligible property in a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://www.fema.gov/fema/csb.shtm. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

Federal flood insurance is prohibited in areas designated by the Coastal Barrier Resources Act to be in a Coastal Barrier Resources Area (CBRA) and Otherwise Protected Areas (OPA) for buildings or mobile homes built or substantially improved after the date of the CBRA or OPA designation. Information about the Coastal Barrier Resources System (CBRS) may be obtained by visiting the U.S. Fish and Wildlife Service's website at http://www.fws.gov/CBRA/index.html.

- D. <u>DETERMINATION</u>. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no. If no NFIP map exists, Section B5 should also be checked.
- E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.
- F. <u>PREPARER'S INFORMATION</u>. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood zone determination was completed.

MULTIPLE BUILDINGS: For guidance regarding multiple buildings, please contact your regulator, servicer, lender or other entity as applicable.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABILITY. The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).

Copies of this form are available from the FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

PURPOSE OF FORM: In accordance with P.L. 103-325, Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

OMB Control No. 1660-0040 Expires: 09-30-2023

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

| | | SECTION I - LOAN INFORMAT | ION | | |
|---|---|-------------------------------------|-------------------------|--|--|
| 1. LENDER/SERVICER NAME AND | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for | | | | |
| | more information.) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. LENDER/SERVICER ID# 4. LOA | AN IDENTIFIER | | 5. AMOUN | T OF FLOOD INSURANCE REQUIRED | |
| | | | | | |
| | | | | | |
| | | SECTION II | 1 | | |
| A. NATIONAL FLOOD INSURANCE | PROGRAM (N | FIP) COMMUNITY JURISDICTIO | N | | |
| 1. NFIP Community Name | 2. C | ounty(ies) | 3. State | 4. NFIP Community Number | |
| · | | , | | | |
| | | | | | |
| B. NATIONAL FLOOD INSURANCE | PROGRAM (N | FIP) DATA AFFECTING BUILDI | NG/MOBILE | HOME | |
| NFIP Map Number or Community-F | | 2. NFIP Map Panel Effective / | | e a Letter of Map Change (LOMC)? | |
| (Community name, if not the same as | | Revised Date | | o a Lotter of Map Orlange (LOMO): | |
| | , | | ONO | | |
| | | | YES | (if yes, and LOMC date/no. is available, | |
| 4. Flood Zone | | 5. No NFIP Map | enter | date and case no. below.) | |
| | | | Date | Case No. | |
| C FEDERAL EL COD INCURANCE A | WALL ADILLEY | (Charle all that apply) | | | |
| C. FEDERAL FLOOD INSURANCE A | AVAILABILIT | (Check all that apply.) | 1 | | |
| 1. Federal Flood Insurance is ava | ilable (commur | nity participates in the NFIP). | [⊥] Regular Pı | rogram | |
| 2. Federal Flood Insurance is not | available (com | munity does not participate in the | NFIP). | | |
| | • | | | d Area (OPA). Federal Flood Insurance | |
| CBRA/OPA Designation Date: | | | | | |
| D. DETERMINATION | | | | | |
| D. DETERMINATION | | | | | |
| IS BUILDING/MOBILE HOME IN SPI | ECIAL FLOOD | HAZARD AREA (ZONES CONT. | AINING THE | LETTERS "A" OR "V")? YES NO | |
| If yes, flood insurance is required by t | | | | | |
| If no, flood insurance is not required be not removed. | y the Flood Dis | easter Protection Act of 1973. Plea | ase note, the | risk of flooding in this area is only reduced, | |
| | nin a th a NEID a | nan any Fadaral Francisco Mar | | anno mariai anno da id anno anno adhan | |
| This determination is based on exami information needed to locate the build | | | iagement Ag | ency revisions to it, and any other | |
| E. COMMENTS (Optional) | | · | | | |
| (Срисии, | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| F. PREPARER'S INFORMATION | | | | | |
| NAME, ADDRESS, TELEPHONE NU | IMRER (If other | than Lender) | | DATE OF DETERMINATION | |
| IN WIL, ADDITEOU, TELEFITONE INC | MIDELY (II OUIGI | man London) | | DATE OF DETERMINATION | |
| | | | | | |
| | | | | | |
| | | | | | |

AD-3030

Expiration Date: 09/30/2025



Representations Regarding Felony Conviction and Tax Delinquent Status for Corporate Applicants

Note: You only need to complete this form if you are a corporation.

A corporation includes, but is not limited to, any entity that has filed articles of incorporation in one of the 50 States, the District of Columbia, or the various territories of the United States including American Samoa, Federated States of Micronesia, Guam, Midway Islands, Northern Mariana Islands, Puerto Rico, Republic of Palau, Republic of the Marshall Islands, or the U.S. Virgin Islands. Corporations include both for profit and non-profit entities.

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). The authority for requesting the following information for U.S. Department of Agriculture (USDA) agencies and staff offices is in Division E, Title VII, §§ 744, 745 of the Consolidated Appropriations Act, 2022, Public Law 117-103 as amended and/or subsequently enacted. The information will be used to confirm applicant status concerning entity conviction of a felony criminal violation, and/or unpaid Federal tax liability status.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0025. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| 2. APPLICANT'S ADDRESS (Including Zip Code) | 3. TAX ID NO. (Last 4 digits) | | | | |
|---|---|--|--|--|--|
| | | | | | |
| felony criminal violation under any Federal law in the NO | 24 months preceding the | | | | |
| 4B. Does the Applicant have any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability? YES NO | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | |
| 5B. TITLE/RELATIONSHIP OF THE INDIVIDUAL IF SIGNING IN A REPRESENTATIVE CAPACITY | 5C. DATE SIGNED (MM-DD-YYYY) | | | | |
| | felony criminal violation under any Federal law in the NO ederal tax liability that has been assessed, for which all austed or have lapsed, and that is not being paid in a tinsible for collecting the tax liability? YES entary. However, failure to furnish the information will dum of understanding, grant, loan, loan guarantee, or collections. | | | | |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

OMB No. 0505-0025

LOAN APPLICATION SUBMISSION DATE POLICY WYOMING COUNTY ECONOMIC DEVELOPMENT AUTHORITY EFFECTIVE DATE: MAY 1, 2016

Amended: November 16, 2023

Effective January 1, 2024, when an individual or business is interested in applying for a business loan through the Wyoming County Economic Development Authority (EDA), the individual or business must make an official application; this policy will outline when those complete applications are due to the Wyoming County EDA and when those applications will be reviewed.

A complete application is due to the staff of the Wyoming County EDA seven business days the month before January, February, April, May, June, August, September, and November. If the application is found to be complete by the staff of the Wyoming County EDA, the application will then be presented to the Loan Committee for review and approval/denial at their regular scheduled meeting on the third (3rd) Thursday of January, February, April, May, June, August, September, and November.

If a complete application is submitted seven business days before the month of the meeting and found to be complete by staff, the application will be reviewed at the regular scheduled loan committee meeting. If the application is found to be incomplete, the applicant will be notified of the missing information and the application will have to be reviewed at the next month's regular scheduled loan committee meeting.

| Applicant Signature | - | Date |
|---------------------|---|------|

LOAN APPLICATION FEE POLICY WYOMING COUNTY ECONOMIC DEVELOPMENT AUTHORITY EFFECTIVE DATE: January 1, 2024 ADOPTED: November 16, 2023

Effective January 1, 2024, when an individual or business is interested in applying for a business loan through the Wyoming County Economic Development Authority (EDA), the individual or business must make an official application; this policy will outline the loan application fee that is due to the Wyoming County EDA.

When you apply for loan funds through the Wyoming County EDA, you must pay an application fee. The application fee assists with paying maintenance and administration fees associated with preparing the application for submission to the loan committee, and the approval/denial process.

If the applicant received an application before January 1, 2024, and is actively working with the Wyoming County EDA to apply for a loan before the February 2024 board meeting, the applicant will be grandfathered in at the old application fee rate of \$150. Any applications received after February 2024 will be at the new rate.

As of January 1, 2024, the application fee is \$300 on all applications. If you apply, are approved, and close your loan, you will receive \$150 of your application fee as reimbursement at the time of closing. You must be approved and close your loan to receive reimbursement of \$150, otherwise your entire application fee is non-refundable.

| Applicant Signature | Date |
|---------------------|------|